



Luke 8:40-56

*Luke Study Guide #21
November - December 2025*

Luke 8:40-49

- 1) Why do you think Luke wrote of so many of Jesus' miraculous healings?

Verse 40

- 2) Why was there a multitude waiting to see Jesus in Capernum?

Verse 41

- 3) Who was Jarius and why did he fall at the feet of Jesus?
- 4) How were the friends of the paralytic (Luke 5:17-26), the Roman Centurian (Luke 7:1-10), and Jarius similar in faith?

Verses 43-48

- 5) How did the woman in the multitude display faith to heal her condition of continuous hemorrhaging for 12 years and what was the result?
- 6) Use Numbers 5:1-2 to describe her sorrowful life due to her illness?

Verse 46

- 7) How did Jesus know that someone had touched him for healing amongst the multitude of people?
- 8) How were all of Jesus' healings a part of his sin-offering experiences?
See Expanded Comments Luke 6:19 and 8:46; Matt. 8:17; Isa. 53:4,5; Luke 5:15-16; Mark 1:35

Verse 49

- 9) Why did the messenger from Jarius' house come to report, "Your daughter has died, do not trouble the Teacher (Jesus) anymore?"

Verse 50



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- 10) Jesus replied to this message, saying to Jarius, “Do not be afraid... just believe...and she will be made well.” Was this miracle a resurrection from the dead?**

Expanded Comments Luke 8:50

Verse 51

- 11) Why did Jesus only allow Peter, James and John to enter the house where Jarius’ dead daughter lay? *Matt. 17:1-2; Mark 4:33,34***

- 12) Why did Jesus allow Jarius and his wife to also witness his miracle of awakening their dead daughter?**

Verse 52

- 13) Jesus referred to human death as a “sleep”. There are other scriptures in the Bible that also refer to death as a “sleep”. Why?**

Acts 7:59,60; Acts 13:36; 1 Kings 2:10; 2 Kings 20:21

- 14) How does Jesus raising Jarius’ daughter from death to life, relate to Job 14:14,15, John 5:28,29, and John 11:43?**

Verse 55

- 15) “And her “spirit” returned and she rose immediately.” The word “spirit” is the Greek word *pneuma*. The Hebrew word for spirit is *ruach*. *Pneuma* and *ruach* both mean “breath”. Use the scriptures below to show that it was “the breath of life” that returned to the dead body of Jarius’ daughter and restored her to life. It was not a “spirit”, “soul” or ghost.**

Gen. 2:7; Job 27:3; Job 33:4; Eccl. 3:18-21; Eccl. 12:7,8; Ps. 104:29,30

Verse 56

- 16) In Luke 8:39 Jesus told the Gentile man he had healed from demons to return to his home and tell what great things God did for him. On the other hand, Jesus instructed Jarius and his wife not to tell anyone that he had restored their daughter to life? Why the difference in instructions to these who received or witnessed Jesus’ healings?**