



The Parakletos, the Comforter; He [it] Will Guide You into All Truth

Orlando Bible Students Special Study, November 23, 2025

Part 1: The Parakletos, the Comforter

References: Vol. 5, pages 202-204; also John 14:16,26; 15:26; 16:7

- 1) The Greek word *parakletos* is translated “Comforter” in the above verses in John’s Gospel, *King James Version*. What is the fundamental meaning of this Greek word?—Vol. 5, bottom of page 202 & top of page 203; Strong’s #3875, Thayer’s definition 1c)
- 2) The above verses from John’s Gospel speak of the Holy Spirit as a “Comforter”—*parakletos*. In I John 2:1 the apostle speaks of Jesus Christ as an “Advocate”—also *parakletos*. How do both the Holy Spirit (Comforter) and Jesus (Advocate) act as a *parakletos*, or “helper,” to the Church?—Vol. 5, top of page 203; John 14:16-18; Heb. 4:15,16; Heb. 13:5,6; Rom. 8:26,27, Diaglott or RVIC

Part 2: He [it] Will Guide You into All Truth

References: Vol. 5, bottom of page 204 – top of page 206; John 16:13-15

- 3) Are we authorized to change the word “He” to “it” in the above verses, and others? Explain why this is doctrinally important as we distinguish between God, his son Jesus, and the Holy Spirit. Vol. 5, middle of page 204; See Strong’s and Thayer’s definition for #1565 “*ekeinos*”; see RVIC translation of John 15:26 & John 14:16,17,26 (see RVIC note 190 for vs. 16)
- 4) In a practical way, how can we gain the benefits to be derived from the Holy Spirit’s guidance “into all Truth,” and what are some of those benefits?—Vol. 5, bottom of page 204 – top of page 205; I Cor. 2:9-16; John 6:63; John 5:39; Acts 17:10,11; Heb. 2:1-4; II Tim 3:16,17
- 5) Why is it important to not only have the Holy Spirit guide us into all Truth, but to also possess the “Spirit of the Truth,” and develop the “Fruits of the Spirit”?—Vol. 5, page 205, last 2 par. to top of page 206; John 4:23,24; II Thess. 2:13; I John 4:6,7; Eph. 5:9; I Pet. 1:22; Gal. 5:22-25